Active law is nature, comprising the totality of things seen and unseen, of universes known or surmised. Looking upon the activities of that law, the observing instrument which is the human consciousness sees not their original law, but only diffuse reflections of its active processes. These it identifies as object and subject, the one associated with space-time and the other dependent upon nervous structure and perceiving itself. Ultimately, however, law is neither active nor inactive; it is but law and activity is its secondary qualification.